

# Naches Sportsman's Days September 6 & 7, 2024 Booth/Activity Application

SD Booth Chair Use Only	
Date Rec'd _____	Booth # _____
Paid ca, ck, mo # _____	
\$ _____	Date _____
NLTreas. _____ /Bank _____	
Vendor Receipt: Date _____	

**Rental Fee: \$50 per 10' by 10' ft. area.**

The Naches Lions Club welcomes you to Sportsman's Days, our annual community event. Read through the Booth/Activity Rules & Regulations page carefully. Early registration is key to getting booth location and other details arranged properly. When deciding booth vendors and locations, Naches organizations, school groups, and sports teams take priority. Inappropriate or non-community related items will not be allowed, including the sale of drugs and alcohol. The Naches Lions reserve the right to limit items that create uncontrolled and excessive litter on the grounds (potato guns, marshmallow guns, poppers, etc.).

***This Application with fees MUST be returned by September 1, 2024.  
Applications will not be accepted after this date without prior approval from the chairperson.***

Contact Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Event / Booth Name \_\_\_\_\_

List all products/activities/food available at your booth: \_\_\_\_\_

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Application for: **Vendor Booth**\_\_\_\_ ; or **Activity Booth**\_\_\_\_ ;

Y\_\_ N\_\_ Keep 2023 Booth Location\*

Y\_\_ N\_\_ New Vendor at Sportsman's Days?

Y\_\_ N\_\_ Returning Vendor: How many years? \_\_\_\_\_

Y\_\_ N\_\_ Will your booth be larger than 10'x10'\*\*: Enter size: \_\_\_\_\_

Y\_\_ N\_\_ Will you need power?

**\*2023 booth location not guaranteed**

**\*\* The fee for booths/activities requiring more than a 10'x10' space will be an additional \$50**

Return this application as soon as possible but no later than September 1, 2024 with the required fee.

Payable to **Naches Lions Club**

**Treasurer %  
Naches Lions Club  
PO Box 488  
Naches, WA 98937**

\_\_\_\_\_  
Vendor/Activity Sponsor Signature/Date

# Naches Sportsman's Days September 6 & 7, 2024 Booth/Activity Rules & Regulations

**Naches Lions Club**  
**PO Box 488**  
**Naches, WA 98937**

Booth Chair: Andrew Sinift    Office: 509-653-2774    Cell: 559-623-3747    Email: andsinift@gmail.com

- **Activity Booths:** Specify the activity and requirements needed. For example, a speed pitching booth might only need a booth 10' wide, but might require a 20+' length.
- **Additional Food Vendor Requirements:**
  - Washington State Health Card, \$10
  - Health Permit from the Yakima County Health District, \$54 (1210 Ahtanum Rd/509-575-4040) **Permit required 1 week prior to the event.**
  - Vendors can sell food products of their choice as long as it is listed on your application (drugs and alcohol prohibited).
  - Below is a list of food products sold by priority Naches organizations at Sportsman's Days:  
  
NVHS Football – Pepsi Products  
Upper Valley Little League – Corn Dogs, Chili, Coke Products  
NVHS Cheer – Nachos  
NVHS Wrestling – Ice Cream Booth  
NVHS Music Boosters – Burgers
- **Set-up:** All booths/activities must be in place by 4:00 PM Friday. Set up allowed Thursday 4pm-9pm, and Friday 9am-2pm.
- **Start-up:** All Vendors/Activity booths are responsible for providing price points for goods/services and start-up money prior to set-up. Booths must remain open the entire run of the event; Friday 5pm to 10pm; Saturday 11am to 9pm.
- **Security:** On site security is provided Friday Night (9/6/24) only.
- **Tear Down:** Vendor property and booths must be removed by 9:00 AM Sunday.
- **Parking:** Vehicles prohibited on Sportsman's Days grounds Friday 4pm through Sunday 6am. Vendors will be required to park their vehicles in designated areas ONLY and to display a dashboard pass per vehicle provided by the Lions Club.
- **Electricity:** Vendors must provide their own power cords, power strips, lights, etc. The Naches Lions will attempt to supply 110V electricity and one plug-in receptacle to each space for lights. Electrical usage limited to a 20 amp service. Additional fees may apply if more plug-ins or higher amp service are required. Vendors will be disconnected if electrical usage blows fuses or trips breaker. Portable generators that meet the Yakima County noise limitation standards are encouraged for motorhomes.
- **Water:** Potable water station provided. Vendors must provide their own potable water containers for transporting water. Pressurized water is not available for filling food trucks.
- **Responsibility & Safety:**
  - Each vendor is responsible to keep their area clean and safe. Garbage cans are provided by the Naches Lions Club.
  - Greywater waste must be disposed of properly in the gray water disposal container provided by the Lions Club.
  - All booths must be weight secured.

**We hope you enjoy the Naches Lions Sportsman's Days Event!**