

Naches Sportsman's Days September 9&10, 2022 Booth / Activity Application

SD Booth Chair Use Only	
Date Rec'd _____	Booth # _____
Paid ca, ck, mo # _____	\$ _____
NLTreas. ___/Bank ___	Date _____
Vendor Receipt: Date _____	

Contact Name: _____ Organization: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____ E-Mail _____

Event / Booth Name _____

Please list all products and/activities available at your booth: _____

**All Booth Applications, with rental fee, MUST be received by September 1, 2022.
Applications will not be accepted after this date without prior approval from chairpersons.**

Food vendors must have Washington State Health Card, \$10, and also a Health Permit from the Yakima County Health District (1210 Ahtanum Rd/509-575-4040). The permit fee is \$54. Apply for your permit early, as you must have it one week prior to the event.

Rent for space at the event is \$50 per 10' by 10' ft. area. Some fun events/activities may be fee-exempt. Please see the information sheet for specific information on set-up and closing times. **(Naches Lions no longer provide booths)**

Are you applying for: **Vendor Booth**____; or **Activity Booth/Location**____; **Keep 2021 Booth Location*** _____
Y__ N__ New Vendor at Sportsman's Days? Returning Vendor: How many years? _____

Y__ N__ Will your booth be larger than 10'x10'? If so, please enter size: _____

Y__ N__ Will you need power? The Naches Lions will attempt to supply 110V electricity and one plug-in receptacle to each space for lights. **Vendors must provide their own power cords, power strips, lights, etc.** Electrical usage limited to a 20 amp service. If a vendor requires more plug-ins or higher amp service, an additional fee may apply. If electrical usage blows fuses or trips breakers, vendors will be disconnected. Portable generators that meet the Yakima County noise limitation standards are encouraged in the case of motor homes.

The Naches Lions will provide a potable water supply station. **(Vendors must provide their own potable water containers for transporting.)**

Each vendor is responsible to keep their area clean. Garbage cans and a gray water disposal container are provided by the Naches Lions Club. The Gray water container **MUST** be used for Gray water.

*2021 booth location is not guaranteed but will do our best to accommodate your request

On site security is provided Friday Night (9/9/22) only

*****Please include a \$50 non-refundable deposit with this application and return it as soon as possible.**

Payable to: Naches Lions Club

Address:

Treasurer

Naches Lions Club

PO Box 488

Naches, WA 98937

Vendor / Activity Sponsor Signature / Date

Rev. 6/22/2022

Naches Sportsman's Days

September 09&10, 2022

Booth / Activity Rules and Regulations

Lesley Downing Contact# 509-929-2872

Naches Lions Club

PO Box 488

Naches, WA 98937

All Booth Applications, with rental fee, MUST be received by September 1, 2022. Applications will not be accepted after this date without prior approval from Chairperson.

The Naches Lions Club welcomes you to Sportsman's Days, our community event. When deciding booth vendors and locations, our Lions Club prioritizes Naches organizations, school groups, and sports teams over others—our reasoning being that this event is presented once a year and it is some organizations only means of raising money.

Early registration is key to getting booth location and other details arranged properly! Inappropriate or non-community related items will not be allowed. Safe, fun activities and events are encouraged! The Naches Lions reserve the right to limit items that create uncontrolled excessive litter on the grounds (potato guns, marshmallow guns, poppers, etc.)

- Vendors will be allowed to set up Thursday 4pm-9pm, and Friday 9am-2pm. **All booths/activities must be in place by 4:00 PM Friday!** (FYI: Saturday morning, 7am, the parade and Car Show entries will start coming to sign-in for the parade starting at 10am.) **Please keep your booth open the entire run of the event, Friday 5pm to 10pm; Saturday 11am to 9pm, Saturday night / Sunday morning is take-down. Vendors should be out by 9 AM Sunday. Security is provided Friday night through Saturday morning.**
- Vehicles will not be allowed on Sportsman's Days Grounds from Friday 4pm to Sunday 6 am. Only exceptions are Emergency Vehicles and Official Lions Club equipment. Vendors will be required to park their vehicles in a designated area ONLY, and to display per vehicle a dashboard pass provided by the Lions Club.
- The Naches Lions will attempt to supply 110V electricity and water as described on the application form.
- The Naches Lions will provide a potable water station. Vendors must provide their own potable water containers for transporting water. Pressurized water is not available for filling food trucks.
- **Each vendor is responsible to keep their area clean and safe.** Garbage cans and a gray water disposal container are provided by the Naches Lions Club. Gray water waste must be disposed of properly at the event in the container provided by the Lions Club. All booths must be weight secured.
- **Applications for Activity Booths:** Please be specific about your activity and the requirements needed such as a speed pitching booth might only need a booth 10' wide, but might require a 20+' length.
- **ALL Vendors / Activity events are responsible for their start-up money prior to set-up. Banner Bank in Naches is no longer in operation.**
- **Proposed Product(s)/Activities:** This year, vendors can sell food products of their choice. **NO DRUGS OR ALCOHOLIC BEVERAGES ALLOWED.** Please refrain from selling products **not** listed on your application. Below is a list of food products sold by priority Naches organizations at Sportsman's Days. This may help you determine what you would like to bring.

Upper Valley Little League – Corn Dogs, Chili, Coke Products
NVHS Football – Pepsi Products
Naches Women's Club – Pie, Cookies and Bars
White Pass Ski Club – Burgers

NVHS Wrestling – Rootbeer Floats

We hope you enjoy our Naches Lions Sportsman's Days Event!